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FENNEMORE CRAIG, P.C. 1 7006 APR 26 P 4: 35 A Professional Corporation 2 Jay L. Shapiro (No. 014650) Patrick J. Black (No. 017141) AZ CORP COMMISSION DOCUMENT CONTROL 3003 North Central Avenue 3 **Suite 2600** Phoenix, Arizona 85012 4 Telephone (602) 916-5000 5 Attorneys for Southern Sunrise Water Company 6 BEFORE THE ARIZONA CORPORATION COMMISSION 7 DOCKET NO. W-2045 A-06-0248 8 IN THE MATTER OF THE APPLICATION OF SOUTHERN SUNRISE WATER 9 COMPANY FOR A CERTIFICATE OF NOTICE OF FILING AMENDED LEGAL CONVENIENCE AND NECESSITY TO **DESCRIPTION** 10 PROVIDE WATER SERVICE IN COCHISE COUNTY, ARIZONA. 11 Attached hereto as Exhibit A is the amended legal description for the area requested to be 12 included in a Certificate of Convenience and Necessity for Southern Sunrise Water Company. 13 DATED this day of April, 2006. 14 15 FENNEMORE CRAIG, P.C. 16 17 18 Patrick J. Black 19 Attorneys for Southern Sunrise Water Company 20 ORIGINAL and 13 copies delivered this **24** day of April, 2006, to: 21 22 **Docket Control** Arizona Corporation Commission 23 1200 West Washington Street Phoenix, Arizona 85007 24 Copies hand delivered this ZL day

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of April, 2006 to:

1	Hearing Division
2	Arizona Corporation Commission 1200 W. Washington St.
3	Phoenix, AZ 85007
4	Jason Gellman, Esq. Legal Division
5	Arizona Corporation Commission 1200 W. Washington St.
6	Phoenix, AZ 85007
7	Linda Jaress, Executive Consultant
8	Utilities Division Arizona Corporation Commission
9	1200 W. Washington St. Phoenix, AZ 85007
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11	By: Jandra Baker
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SOUTHERN SUNRISE WATER COMPANY DOCKET NO. W-20454A-06-0248 AMENDED LEGAL DESCRIPTION

Township 23 South, Range 21 East, Cochise County

The Northeast 1/4 and the South 1/2 of Section 5

The Southeast 1/4 and the North 1/2 of Section 8

The North ½ of the Northwest ¼ of Section 17

The Southeast 1/4 of the Northwest 1/4 of Section 17

Township 23 South, Range 22 East, Cochise County

The South 1/2 of Section 31